

**Kowloon True Light School**  
**“Going The Extra Mile” Outbound Trip Scholarship**

**Application Form**

|   |                             |   |
|---|-----------------------------|---|
| Personal Particulars  |                             |   |
| Name: _____ (English)<br>_____ (中文)   | Class: _____                | Class no.: (     )                                    |
| Outbound Trip Information   |                             |   |
| Name/Title: _____   | Destination: _____          | Date: (dd/mm/yy to dd/mm/yy)<br>_____                 |
| Teacher in charge: _____  | Fee: \$ _____               | Nature: _____ (e.g. study tour, competition, seminar) |
| School performance in the last term   |                             |   |
| Form position: ____ / ____  | Class position: ____ / ____ | Conduct in the last term: _____                       |
| Relevant subject position (best)<br>Subject: _____  | Form position: ____ / ____  |   |
| Preparation for the trip:   |                             |   |
| <p>An applicant is to prepare a written assignment where they can:</p> <ol style="list-style-type: none"> <li>1. show her understanding of the purpose of the trip;</li> <li>2. describe her areas of interest for personal development / gifted areas which are relevant to the theme and/or the nature of the trip;</li> <li>3. explore how the trip can enhance self or peer learning;</li> <li>4. suggest how post-trip sharing / reflection can be presented.</li> </ol> <p style="text-align: center;"><b>***Please attach your assignment to this form for submission***</b></p> |                             |   |
| Teacher's Recommendation  |                             |   |
| I recommend / do not recommend this student for the scholarship because.... _____<br>_____<br>_____   |                             |   |
| Teacher in charge: _____ Signature: _____ Date: _____   |                             |   |

*For office use only*

|                           |       |       |       |       |      |
|---------------------------|-------|-------|-------|-------|------|
| 1. Academic Performance   | 0-1   | 2-3   | 4-6   | 7-8   | 9-10 |
| 2. Preparation Assignment | 45-50 | 35-44 | 20-34 | 10-16 | 0-9  |
| 3. Interview              | 27-30 | 21-26 | 12-20 | 6-11  | 0-5  |
| 4. Conduct                | 10    | 8     | 6     | 4     | 2    |

Amount subsidized: \$ \_\_\_\_\_

Endorsed by \_\_\_\_\_ (name) \_\_\_\_\_ (position)

Signature: \_\_\_\_\_

Date: \_\_\_\_\_